



# Community Council Health Systems

May 2016 - EDITION XXXIX

## For Your Information Professional Development/Resource Newsletter

Written by Anita Rogers, PhD  
Development Consultant

### **From Desk of James Nixon, CEO is National Mental Health Month**

National Mental Health Month raises awareness about mental illness and related issues in the United States. In recent times, attitudes towards mental health issues appear to be changing. Negative attitudes and stigma associated with mental health have reduced and there has been growing acceptance towards mental health issues and support for people with them. As part of this month, **SAMHSA's National Children's Mental Health Awareness Day** shines a national spotlight on the importance of children's mental health and reinforces that positive mental health is essential to a child's healthy development. The SAMHSA national event will take place on **May 5 at 7 p.m. EDT in Washington, DC** to amplify these systems of care's efforts. We look forward to showcasing **Community Council' Awareness Day 2016** activities! For more information and ideas, go to the following sites: [Prepare for Awareness Day section](#), [templates](#), and [checklists](#), to help you throughout the process.



*Never give up on someone  
with a mental illness. When  
"I" is replaced by "we",  
illness becomes wellness.*

*Shannon L. Alder*



**10<sup>th</sup> Annual Neighborhood Job Fair  
May 12, 2016, 9am-1pm**

Temple University Office of Human Resources  
McGonigle Hall, 1801 North Broad St. Phila 19122  
Job seekers must come dressed in business attire and  
bring copies of their resumes. **Free** to the public.

**2016 Walk Against Hate  
May 15, 2015**

Free community event including Diversity Expo,  
entertainment, and more. Location: The Navy Yard,  
Philadelphia, PA. Learn more [HERE](#).

**Office Etiquette: How to Resolve Workplace  
Conflict!**

**May 19, 2016, 4pm-5:30pm**

Temple University Office of Community Relations  
& Office of Community Outreach & Hiring  
1509 Cecil B. Moore Ave.

2<sup>nd</sup> Fl, Rm 214 - Phila., PA 19121

Seating is LIMITED- Call:

Andrea Swan - 215-204-7409

Michael Robinson - 215-204-0677

**Leaders Save Lives Scholarship  
Program**

Students work hand-in-hand with the  
Red Cross to host summer blood drive  
**(June 1 - August 31)** by recruiting  
friends and family to make  
appointments to donate blood. By  
collecting at least 25 pints, students  
become eligible to win a college  
scholarship and earn gift card. Learn  
more [HERE](#).

**11th Fatherhood & Young Male  
Conference  
June 18, 2015**

Free Legal Rights Workshop, Ask  
Questions, Money Management,  
Healthy Relationships, Education,  
Resources, Services, Parenting Classes,  
Limited Child Care, Breakfast and  
Lunch Provided. Location: School  
District of Philadelphia. More [HERE](#).

**Welcoming Center for New  
Pennsylvanians Free Citizenship,  
Civics and GED Classes**

For more info contact Judy Johnson at  
[215-557-2589](tel:215-557-2589) or  
[dnmitchell@philasd.org](mailto:dnmitchell@philasd.org).

## **Best Practices/Research**

The **Board on Children, Youth, and Families (BCYF)** is a non-governmental, scientific body within the National Academies of Sciences, Engineering, and Medicine that convenes top experts from multiple disciplines to analyze the best available evidence on critical issues facing children, youth, and families today.

The **Journal of Adolescent Health** is a multidisciplinary scientific Journal, which seeks to publish new research findings in the field of Adolescent Medicine and Health ranging from the basic biological and behavioral sciences to public health and policy.



## Funding Opportunities

### *Detweiler Family Foundation Projects Benefiting Children*

Grants of up to \$50,000 will be awarded in support of education or arts projects that aim to enrich and improve the lives of children dealing with significant life challenges.

**Due Date: June 1, 2016**

<http://detwilerfamilyfoundation.org/home/grants/applicationrequirements/>

### *Crayola Elementary School Creative Leadership*

The program will award up to twenty grants of \$2,500 each in support of innovative leadership-team-building programs within elementary schools. In addition, each program will receive an in-kind grant of Crayola products valued at \$1,000. Every school that submits an application by June 6 will receive a Crayola product Classpack.

**Due Date: June 20, 2016**

<http://www.crayola.com/for-educators/ccac-landing/grant-program.aspx>

## Show Me the Money!!!

### *The PNC Foundation*

Supports nonprofit organizations with a special emphasis on those that work to achieve sustainability and touch a diverse population, in particular, those that support early childhood education and/or economic development.

**Due Date: Rolling**

Learn more [HERE](#)

### *American Psychological Foundation*

Since 1953, the [American Psychological Foundation](#) has provided financial support for innovative research, scholarships, and projects for students and early-career psychologists working to make a difference in people's lives. To advance this mission, the foundation's Randy Gerson Memorial Grant program awards a single grant of \$6,000 grant every year to a graduate-student project in family and/or couple dynamics and/or multi-generational processes that advances theory, assessment, or clinical practice

**Due Date: February 1, 2017**



**If you are interested in applying for any grant, please contact Anita Rogers @ [arogers235902@comcast.net](mailto:arogers235902@comcast.net)**

# Professional Development & Networking

**Focal Point 2016: Early Psychosis Interventions** released by **The Research and Training Center for Pathways to Positive Futures, Portland State University**, explores the evolution of early psychosis research and treatment in relation to its current practices. An opportunity to participate in an author panel discussion accompanies the release of this publication. See TA Network Upcoming Events for more information. Download Focal Point 2016: Early Psychosis Intervention [here](#).

## [LGBTQI2-S Learning Community](#)

**Friday, May 6, 1-2 p.m. EST**

This LC is a virtual forum for all system of care partners to develop a deeper understanding of the strengths, challenges and issues facing our youth and young adults who are sexual and gender orientation diverse.

## ***Identifying Peer Abuse and Clearing the Haze: Eliminating Hazing from Our Schools*** **May 19, 2015**

Third Thursday Bullying Prevention Online Learning Series. Join Center for Safe Schools  
Location: Online. Learn more [HERE](#).

## ***Effective Communications to Build Relationships, Engagement & Understanding*** **June 7, 2016**

This class will challenge you to recognize your communication style and how you give and receive messages, as you focus on specific ways to improve your communications skills.  
Location: PA. Learn more [HERE](#).

## ***When Words Matter: Emerging Issues in Forensic Interviewing***

Gundersen National Child Protection Training Center

**June 21–23, Atlantic City, NJ**

<http://www.gundersenhealth.org/ncptc/trainings-2016/violence-intervention-prevention-summit>

